

CHAPTER 2

IMAGE AND LIKENESS

As established in the preceding chapter, understanding the precise mechanics of the Creator’s internal nature and external revelation is an absolute prerequisite for understanding human design. You cannot fully grasp the architecture of the created without first gazing at the blueprint of the Creator. Yahweh’s internal Dynamic Essence serves as the absolute blueprint for humanity’s permanent, structural Image, while His outward Dynamic Expression serves as the perfect model for humanity’s active, relational Likeness. Having gazed upon the unshakeable architecture of the Divine, we must now step forward into the divinely engineered blueprint of humanity.

Exploring biblical anthropology requires a delicate, reverent, and extraordinarily precise approach to the sacred texts. Recognizing the profound care with which the Creator assembled humanity, the biblical narrative presents human life as an architecturally engineered masterpiece. This exhaustive study offers a compassionate, granular, and definitive examination of research on “Humankind Without Activity.”

This chapter establishes a profound truth: before any moral action is taken, humans exist as structurally secure tripartite beings, possessing the latent potential for moral reflection. Just as the Creator’s internal Essence, *Etsem* is permanently secure and unchangeable, the divinely engineered

human blueprint is permanently established upon its formation or procreation. Furthermore, this study establishes that the inherent operational design of a human being is a flawless, unchangeable architectural formation designed exclusively to guarantee the human mind's capability to reach its absolute highest intended function.

The primary objective of this book is to guide the reader step-by-step through the profound linguistic, syntactic, and theological realities embedded in the original language of the biblical narratives. To fully grasp the magnitude of the Creator's design, this investigation relies on the Complete Coherence of Scripture as the exegesis methodology, treating the text as self-interpreting, perfectly preserved, and authoritative.

The research was conducted in three phases. Phase 1 establishes a contextual foundation by identifying specific biblical narratives that illustrate the original tripartite hardware prior to moral action. Phase 2 conducts an exhaustive lexical and syntactic analysis, unpacking the Hebrew and Koine Greek languages that form the mechanical gears of the tripartite research of creation. Finally, Phase 3 aligns these findings through theological coherence, demonstrating how these specific texts seamlessly integrate into the broader narrative of the terrestrial realm and the divine purpose for humankind. Through this rigorous examination, the undeniable perfection of the human structure at the time of origin is illuminated.

Phase 1: Contextual Foundation

To fully comprehend the elemental architecture of

humanity, it is necessary to establish the historical, cultural, and immediate scriptural contexts of human creation and formation. The biblical narrative presents human life not as a gradual emergence or a haphazard collection of biological processes but as an immediate, fully realized architectural construct established at specific moments in the timeline of history.

The foundational anchor for this exploration is the creation of the first man, Adam, an event that occurred on Tishrei 3, 1 AM (3760 BCE). At this moment in the terrestrial realm, the foundational framework for all future human beings is permanently established and eternally defined.

The concept of a permanent structural shadow existing prior to moral action is paramount to the understanding of biblical morality. In biblical texts, morality is frequently understood in the context of ethical laws, obedience, and reflections on human behavior. It is often viewed through the lens of human success or failure.

However, long before a human can exercise moral agency, make a choice, or reflect on an ethical dilemma, the structural capacity to do so must already exist in a state of absolute security. A building cannot withstand a storm until its foundation and framework are fully constructed.

Likewise, this unmarred creational baseline is an absolute prerequisite for all human activities. It is the perfect, divinely engineered hardware upon which the intricate software of moral reasoning, relational intimacy, and terrestrial stewardship will eventually run.

Three specific biblical narratives perfectly illustrate this research, providing a cohesive picture from the dawn of creation to the ongoing process of human reproduction. These

narratives are the original creation of Adam in Genesis 2:7, the intimate description of fetal development in Psalm 139:13-16, and the prenatal divine calling of the prophet in Jeremiah 1:5.

Narrative 1: Original Terrestrial Formation

The first narrative, found in Genesis 2:7, provides an original mechanical blueprint for human beings.

Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature (Gen. 2:7).

This verse details the initial construction of a complete human being stationed exclusively in a terrestrial environment.

The timeline of this event, occurring exactly on Tishrei 3, 1 AM (3760 BCE), has significant theological implications. At this precise moment, before the man spoke a single word, before he named a single animal, and long before he faced the moral test regarding the tree at the center of the garden, he was structurally complete. He possessed latent potential for moral reflection without exercising it. The original tripartite hardware was unmarred, fully operational, and perfect. The human structure did not need to earn its complexity through action; its complexity was a gift of creation.

Narrative 2: Continuation Through Procreation

The second narrative moves the framework from the original creation event in the garden to the ongoing process of human reproduction in the world. Psalm 139:13-16 describes

the continuation of this exact same divinely engineered blueprint established at the time of conception and formation in the womb.

For you formed my inward parts; you knitted me together in my mother's womb. I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well. My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth. Your eyes saw my unformed substance; in your book were written, every one of them, the days that were formed for me, when as yet there was none of them (Ps. 139:13-16).

The psalmist identifies the active divine assembly in the human structure. This profound architectural process occurs in the hidden environment of the womb long before an individual takes a single breath or performs a single moral action. The text beautifully illustrates that the value, identity, and structural security of human beings are established independently of their capacity for doing.

It is based entirely on their existence. The intricate weaving described is the assembly of the same foundational framework established in the garden, proving that every human being enters the terrestrial realm with the same unmarred structural potential as the first man.

Narrative 3: Pre-Natal Consecration

The third narrative reinforces the absolute security of the timeline. In the commissioning of the prophet Jeremiah,

the text reveals the divine perspective on the inherent operational design and its relationship with calling and purpose.

Before I formed you in the womb I knew you, and before you were born, I consecrated you; I appointed you a prophet to the nations (Jer. 1:5).

This profound declaration pushes the establishment of the baseline to its earliest possible conception in the mind of the Creator, manifesting physically at the exact moment of formation in the mother's womb. The consecration—the setting aside of the individual for a specific divine purpose—occurs entirely before birth. This unequivocally proves that the latent potential for moral reflection and divine purpose is hardwired into the unchangeable architectural formation of human beings before any activity is recorded. Jeremiah did not earn his status through prophetic action; his capacity for prophetic action was guaranteed by the perfection of his original formation.

Together, these three narratives establish the precise context for the “Humankind Without Activity” research. Whether evaluating the first man in 1 AM (3760 BCE) or an individual formed centuries later, the scriptural witness remains identical, unyielding, and perfectly clear: humans are built flawlessly before entering the arena of moral consequences.

Phase 2: Lexical & Syntactic Analysis

To definitively prove the mechanics of the tripartite

creation research, the analysis must move beneath the surface of the English translations and conduct a highly granular breakdown of the original language and grammatical structure. Biblical languages are not merely vehicles for general ideas; they are mathematically precise blueprints in which every root word, prefix, and syntactic arrangement serve a specific and unalterable theological purpose.

The Syntactic Structure of the Tripartite Blueprint

The grammatical structure of Genesis 2:7 in its original Hebrew context demonstrates the exact mechanical sequence of the tripartite creation. This verse utilizes a highly specific historical narrative structure known as the sequence of *waw*-consecutives (*wayyiqtol* verbs). The presence of these specific verb forms dictates chronological, historical facts, rather than poetic metaphors or fluid allegories.

The verse begins with the profound word *vayyitser*. This verb translates precisely to “and he formed.” The prefix *waw* serves as the conjunction “and” but in this specific syntactic construction within biblical Hebrew, it serves a much more powerful function: it reverses the tense of the imperfect verb to represent a completed, definitive historical action in the past. This grammatical reality dictates the translation and theology: the action of forming the human structure is a definitive, completed event that occurred at a precise moment in history.

The subject of this verb is YHWH *Elohim*, which marks the intimate, hands-on, and active involvement of the Creator in the assembly process. The direct object receiving this action is *et-ha-adam*, meaning “the man.” The word *et* is an

untranslated direct object marker in Hebrew grammar that points precisely and exclusively to the noun that receives an action.

The syntax is entirely sequential and causative in nature. The physical formation of humans from the ground occurs first. This is followed sequentially by breathing life into the nostrils, which ultimately culminates in the man becoming a living soul. The syntax supports the mechanics of the tripartite research by showing that the material form is completely inert and inactive until the immaterial elements are introduced, at which point the original tripartite hardware is permanently and fully activated.

Unpacking the Material and Immaterial Components

The “Humankind Without Activity” research requires a comprehensive understanding of the active fusion between physical material and spiritual immaterial. The biblical text presents human life as a perfectly balanced tripartite system comprising the physical body, an animating spirit, and divine intellect.

The Hebrew word for ‘dust’ is *Aphar*. This represents the strict material and physical composition of the human body. It is gathered directly from the terrestrial realm. It is the elemental architecture and carbon-based framework of a human machine. However, the syntax of the narrative makes it abundantly clear that this dust, despite being perfectly formed by the Creator, is entirely inanimate and inactive until it receives divine impartation.

As established in the previous chapter, the scriptures maintain an absolute distinction between the general

animating life force, *Ruach*, shared with the wider biological world and the uniquely human divine spark of intellect, *Neshamah*. Because these components have already been defined as Yahweh's relational interface, the 'Humankind Without Activity' research must focus strictly on how they actively fuse with physical dust *Aphar*. The biblical blueprint reveals that the foundational framework of humanity is defined by the inseparable, concurrent operation of these two predefined spiritual forces within the terrestrial body.

When the physical material component is infused with this dual spiritual immaterial force, a complete human being is created. The Hebrew word for 'soul' is *Nephesh*. The *Nephesh* is not merely an ethereal ghost living inside a physical machine; it is a complete, living, breathing individual. The syntax of Genesis 2:7 does not state that man was given a soul, but rather that the active, perfect fusion of dust, spirit, and divine breath meant that man became a living being.

The Architecture of Image and Likeness

With the physical and spiritual structures understood, the analysis must turn to the theological architecture of the *Nephesh*, living being. The scriptures define this architecture using two highly specific terms: the Image and the Likeness. These terms represent the unchangeable formation that exists to guarantee the capability of the human mind.

The Hebrew and Greek words for 'image' are *Tselem* and *Eikon*. Lexically, *Tselem* is derived from an unused root meaning to shade, indicating a representative figure, a solid resemblance, or concrete research. In the context of the unmarred creational baseline, the Image, *Tselem*, refers

directly to structurally secure tripartite creation. It is the objective and unalterable hardware of human beings. From the absolute moment of formation in the womb, the *Tselem* is fully and completely present in humans. It does not grow, evolve, or wait to be earned; it is cast at creation.

Because the *Tselem* is a structural and architectural reality, it is completely unaffected by the lack of moral actions. An infant in the womb, as described in Psalm 139, possesses the same *Tselem* as an adult because the architectural formation is permanent and unmarred at its point of origin. The hardware was installed and secured in place.

The Hebrew word for ‘likeness,’ *Demuth* parallels the Greek word for ‘resemblance,’ *Homoioioma*. Derived from a root meaning to resemble or compare, *Demuth* speaks to the latent potential embedded within a secure structure. If *Tselem* is the structurally secure hardware, *Demuth* represents the operational software, likeness. It is the latent and inherent potential for moral reflection, divine relationships, and righteous actions. Before any action is taken in the terrestrial realm, *Demuth* exists as a pure, perfect, untarnished potential.

This precise lexical distinction perfectly supports the “Humankind Without Activity” research. The Image *Tselem* ensures that humans are permanently equipped with the mind/understanding, *Neshamah* and spirit/animation, *Ruach* securely housed within the physical body, *Aphar*. Because this hardware is perfect and unmarred at the exact point of origin, it successfully and permanently houses the likeness, *Demuth*—the latent capability to reflect the Creator’s nature through complex moral action once the individual enters the active sphere of terrestrial life.

Phase 3: Theological Coherence Alignment

Having meticulously established the historical context and decoded the granular and mechanical realities of the original languages, the final vital step is to demonstrate how these findings align with the broader narrative of the biblical blueprint. Theological coherence is not merely an exercise in matching words; it requires that the truths uncovered in Genesis 2:7, Psalm 139, and Jeremiah 1 harmonize perfectly, reflecting a single, self-interpreting system of unyielding truth.

The “Humankind Without Activity” research presents a profound necessity: the divinely engineered blueprint (Image) must be permanently established prior to moral action to guarantee the human mind’s ability to reach its highest intended function. If this elemental architecture is incomplete, humans will be incapable of performing their assigned tasks.

The Garden and the Womb

The narrative of Genesis proves that at 1 AM (3760 BCE), the first man, Adam, was created as a closed and perfect system. He possessed the Image and the Likeness, fully animated by the *Neshamah* and the *Ruach*, rendering him a complete living soul before any command or rule. He was structurally capable of comprehending the Creator before being asked to obey.

When this original historical creation event is cross-referenced with the poetic but highly precise language of Psalm 139:13-16, a seamless theological bridge is constructed. The psalmist’s reflection on being “knitted together” in the womb reveals that the exact same mechanical process that occurred

in the dust of the earth at 1 AM continues with flawless precision in the sanctuary of the womb for every human being.

The phrase “your eyes saw my unformed substance” utilizes the Hebrew concept of the *golem*, the unformed mass or embryo. Even in this initial, seemingly incomplete material state, the perfect structural blueprint of *Neshamah* and *Ruach* is actively and lovingly applied by the Creator. The text states that all days ordained for an individual were written in the divine book before one of them came to be.

This is the ultimate, undeniable proof of a permanent structural image that existed prior to moral action. Before an individual experiences a single day of conscious moral choice, before they can do right or wrong, their complete structural reality, divine identity, and latent potential are established and recognized by the Creator.

The Implications of Pre-Natal Consecration

Jeremiah 1:5 aligns flawlessly with this framework. The divine declaration, “Before I formed you in the womb I knew you,” anchors the supreme value of human beings not in their future actions or societal contributions but in their original tripartite hardware. Jeremiah’s consecration as a prophet occurred before his birth, before he could speak, before he could demonstrate obedience, and before he could make a single moral choice.

This demonstrates a massive theological reality: the human mind is equipped with the latent potential for moral reflection and a deep relationship with the Divine solely by virtue of possessing the *Neshamah* within the *Tselem* (Image). This state is completely independent of external work. The

calling is placed upon the structure because the structure is perfectly built to receive the calling.

The Necessity of the Perfect Baseline

The profound necessity of this inherent operational design becomes evident when viewing the terrestrial realm as a designed space for moral development, stewardship and relationships. If human beings were structurally created as blank slates or if their spiritual and intellectual components were somehow dependent upon their actions to grow or evolve into existence, their moral conduct would lack coherence and a foundation.

In the realm of justice and logic, a broken scale cannot accurately weigh gold. Similarly, if the foundational framework of humanity is flawed, incomplete, or evolving before action, it would be impossible for the Creator to justly evaluate moral choices. How can a human be held accountable for a moral failing if they did not inherently possess the structural capability to understand morality in the first place? Therefore, the architectural formation must be unchangeable and perfect from the start.

The *Neshamah* provides a permanent and unalterable capacity to understand, reason, and relate to the Creator. Because this specific component is spiritual and imparted directly by Yahweh, it is securely and permanently stationed within the terrestrial body. This unmarred creational baseline exists to guarantee that, regardless of external circumstances, cultural setting, or era, the human mind inherently possesses the exact tools required to fulfill its highest intended function: complex moral reflection, relational intimacy with the Creator,

and righteous stewardship of Earth.

This Complete Coherence of Scripture exegesis proves beyond any doubt that the biblical text does not merely present poetic metaphors or evolving mythologies regarding human life. Instead, it offers a scientifically, grammatically, and theologically precise architectural diagram of the text itself. From the syntax of the *wayyiqtol* verbs in Genesis 2:7 proving historical sequence to the undeniable lexical distinction between general animal life force and the unique human intellect, the evidence points to a single conclusion. Every human being is a masterpiece of divine engineering, fundamentally secure, inherently valuable, and wholly complete in their structural design before taking their first step.

CONCLUSION

This exhaustive and granular examination of the original languages, syntactic structures, and biblical narratives leaves no room for ambiguity regarding the nature of the creation of humans. This study reveals that the “Humankind Without Activity” research is not merely a philosophical theory but an absolute and perfectly coherent scriptural reality. The divinely engineered blueprint is an architectural masterpiece that is permanently and flawlessly established at the time of its formation or procreation.

Lexical evidence clearly delineates the components of this architectural element. Physical dust is collected and shaped to form the necessary terrestrial architecture. It is animated by a dynamic, energy-giving spirit, a trait shared with the wider biological world. However, it is the exclusive and intimate impartation of the divine breath—the

Neshamah—that permanently sets humanity apart from all other creations. This highly specific, spiritual, and immaterial component provides an intellectual blueprint and latent capacity for understanding, reasoning, and moral reflection. The perfect fusion of these elements creates a living soul and a complete human being.

Furthermore, the theological architecture of this intricate design is maintained by the structural concepts of Image and Likeness. The Image represents the permanent, structurally secure hardware of the tripartite being, while the Likeness represents the beautiful software of latent potential for moral reflection.

Because this foundational framework is established in the secret space of the womb, as confirmed by the narratives of Psalm 139 and Jeremiah 1, the true value and completeness of human beings are proven to be independent of their moral actions.

The unchangeable nature of this formation guarantees that every individual is perfectly equipped to reach its highest intended function. The biblical blueprint is perfect, logically sound, and internally consistent from the first moments of 1 AM (3760 BCE) through every subsequent generation of human formation to the present day.

PRACTICALITY AND ENCOURAGEMENT

Understanding the meticulous, perfectly engineered, original tripartite hardware of humanity offers profound comfort and highly practical encouragement to the mind and spirit. In a fast-paced world that frequently and erroneously assigns human worth based entirely on activity, productivity,

moral perfection, or societal contribution, the scriptural blueprint provides a radically different and far more beautiful perspective.

The Creator established the structural completeness, identity, and inherent value of every individual long before any breath was taken or decision was made. No human being is a random assembly of biological matter; rather, everyone is a carefully engineered, perfectly designed tripartite creation possessing the exact Image and latent Likeness of the Divine. The divine spark of intellect and understanding is securely placed within the human framework to ensure that every person has exactly what they need to navigate the immense moral and spiritual complexities of the terrestrial realm.

When profound feelings of inadequacy, failure, or lack of purpose arise, one can find deep comfort in remembering that the structural baseline remains unblemished by these feelings. The hardware was permanently secured. The latent, beautiful potential for growth, moral reflection, and profound intimacy with the Creator are permanently embedded in this design.

By resting deeply in the truth of being fearfully and wonderfully made, individuals can face the daily challenges of moral action not from a place of frantically trying to earn their completeness but from peaceful, solid assurance that they are already structurally complete. The architectural blueprint is perfect, and its potential limitless.

Every human being is a masterpiece of divine engineering, fundamentally secure, inherently valuable, and wholly complete, in their structural design before taking their first steps.