

# CHAPTER 1

## DYNAMIC ESSENCE AND EXPRESSION

**I**n space navigation, if a rocket's path is off by a tiny bit at launch, it will miss the Moon by thousands of miles. The same strict rule applies to building our understanding of truth. As Jesus showed in the story of the two builders, a house built on sand might look great when it is sunny, but it will completely fall apart when storms arrive. Ultimately, a building cannot survive a storm unless its base and frame are finished.

Therefore, we must have a correct basic understanding of the main figures: Yahweh, the Creator, and Adam, the first human (the greatest creation of Yahweh). If our starting thoughts about Yahweh and Adam are wrong, our entire understanding of life, right and wrong, and Yahweh's purpose will be completely washed away. Simply put, one cannot start off going the wrong way and expect to end up in the right place.

Because a theological start is so important, we must look closely at the opening story of the Bible, which is much more than just a history lesson. Instead, it serves as a perfect and exact blueprint for all reality. Genesis chapters 1–4 explain how creation works, how Yahweh designed humans, and how humans first broke spiritual fellowship through sin.

If people do not correctly understand these starting chapters, they are almost guaranteed to misunderstand the remaining 1,185 chapters. Ultimately, having a wrong idea

about the “who” naturally leads to a wrong idea about the “why.”

To prevent these misunderstandings, this book, called *The Theological Study regarding Human Design*, focuses on getting our ideas about Yahweh and humans correct. Learning how Yahweh acts on the inside compared to how He shows Himself on the outside is not a random religious activity. Rather, it is absolutely required if we want to truly understand ourselves as human. You cannot fully understand the design of creation without first looking at the blueprint of the Creator.

Building on this idea, this first chapter is driven by one main thesis: Yahweh is one single being who perfectly turns His living, inside nature—called His “Dynamic Essence”—into His outside actions and relationships, known as His “Dynamic Expression.”

This process bridges Yahweh and humans in two distinct states. First, through Internal Reality, Yahweh’s nature serves as the perfect blueprint for humanity’s permanent, basic “Image.” Second, through External Revelation, His actions serve as a model for humanity’s active, relationship-building “Likeness.”

By carefully examining the original languages, history, and the continuous story of the Hebrew and Greek scriptures, it ensures that our spiritual house is built on the solid rock of truth. It provides us with a perfect guide for understanding how we are structured, how we should act every day, how sin works, and the great beauty of being brought back to Yahweh through His incarnate Word, Jesus, the Last Adam.

Because of this, this basic exploration acts as a direct gateway to our larger work starting in Chapter 2, called “Image and Likeness.” To explain this truth, this study will guide you

by comparing the two sides of Yahweh's connection with us.

State I, the Dynamic Essence, explores the independent, singular, and active nature of the Creator before He interacts with creation. Then, State II, the Dynamic Expression, provides a detailed look at how Yahweh's nature crosses over into the physical world through His spoken words and power, showing Himself completely to what He has created. Through this organized journey, the Creator's beautiful design becomes wonderfully clear.

### **State I:**

#### **The Dynamic Essence (The Internal Reality)**

To comprehend Yahweh before the act of creation, we must examine His singular identity and innermost structural substance. In this state, Yahweh is completely self-sufficient and unrevealed to anything outside of Himself, yet He is entirely active and alive within His nature.

#### **Singular, Self-Existent Identity**

The Hebrew and Greek words for 'Lord' are *Yahweh* and *Kyrios*. The divine name is the ultimate declaration of a singular, eternal, uncaused, and self-existent identity. Etymologically derived from the primitive Hebrew root *Hayah*, which means, "to be," "to exist," or "to become," it defines Him as the complete, self-sufficient divine entity from whom all life derives its potential existence.

Furthermore, the spelling utilizes ancient Hebrew pictographs: *Yod*, *Hey*, *Waw*, and *Hey* (*YHWH*). These letters convey the concrete ideas of a working arm or closed hand

*Yod*, a man with upraised arms symbolizing breath or revelation *Hey*, and a securing tent peg or nail *Waw*. Yahweh is a wholly undivided entity that maintains absolute singularity.

## **Innermost Structural Core**

Before God spoke or moved to create, He existed in a dynamic internal state defined by His essence (God's essence is love). The Hebrew word for Essence, *Etsem* parallels the Greek word for Substance, *Ousia*.

*Etsem* literally means bone. Because the bone is the strongest, most enduring, innermost structural part of the human anatomy, ancient Hebrew thought used it to describe the immaterial core, the underlying substance, or the "self" of a person. Bridging literal anatomy and the immaterial core, when Adam first looked upon Eve after she was formed, he triumphantly declared a profound unity of essence:

Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." (Gen. 2:23).

Theologically applied to the divine, the innermost substance of the Creator—His *Etsem*—is pure Love. It is the unchangeable, unbreakable structural core of His being. His essence is not a fluctuating emotion but the solid, structural foundation of reality itself, aligning perfectly with the New Testament revelation:

Anyone who does not love does not know God, because God is love. (1 John 4:8).

This unseen, non-corporeal substance acts as the ultimate Father or Source.

## **State II:**

### **The Dynamic Expression (The External Revelation)**

Despite the absolute singularity of His internal identity, the Creator makes Himself known to the physical world through a title that, grammatically, signifies immense outward action and a relational expression.

### **Bridge to Expression: Plurality of Intensity**

The Hebrew and Greek words for ‘God’ are *Elohim* and *Theos*. The title *Elohim* is formed from the Semitic root *El* (immense power or strength) combined with the masculine plural suffix *-im*.

When *Elohim* references the one true Yahweh, it consistently uses singular verbs and adjectives. In Genesis 1:1, *Elohim* is paired with the singular verb “created,” *Bara*. This deliberate grammatical mismatch creates a “plurality of intensity” or “plural of majesty.” It does not divide the Creator into a committee; rather, it amplifies His attributes to an infinite degree, expressing the inexhaustible fullness of Yahweh’s power and authority. How He expresses Himself outwardly flawlessly mirrors His singular internal Essence.

## **Mechanisms of Expression: Word and Spirit**

When Yahweh moves from His internal Essence to His outward Expression, He utilizes two distinct manifestations of His singular self.

First, the communicative word: The Hebrew word for 'Word' is *Dabar*, which parallels the Greek word for 'Word,' *Logos*. In biblical usage, *Dabar* manifests internal thought into tangible reality. When the Creator acts, His *Dabar* crosses the boundary from the invisible internal essence to the external physical realm. It is the active agent of expression, the complete, cohesive logical communication of the divine mind that ultimately culminates in the incarnate Word, Jesus.

Second, the animating spirit: The Hebrew word for 'Spirit,' *Ruach* parallels the Greek word for 'Spirit,' *Pneuma*. *Ruach* figuratively denotes an invisible animating power and a vital life force. Syntax dictates that *Ruach* is heavily associated with movement, action, and dynamic verbs. The Spirit of God is the unseen power that acts outwardly on creation, fulfilling the desires of the Father's essence in perfect harmony with the Son's spoken word.

## **The Expression in the Cosmic and Terrestrial Spheres**

Yahweh's transition from Essence to Expression is chronicled through distinct biblical events.

### **Celestial Prelude**

Before the terrestrial realm was formed, the Creator established this celestial domain. When the physical earth was

laid on 1 AM, the text implies that this event was witnessed by an already-existing angelic host.

“Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone, when the morning stars sang together and all the sons of God shouted for joy?” (Job 38:4-7).

This celestial creation was the first outward expression of the Divine. These entities possess free will, leading to cosmic insurrection. The biblical text describes the resulting containment zone of this rebellion as follows:

The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. (Gen. 1:2).

## **Genesis Ordering**

Against this backdrop, the absolute perfect illustration of Yahweh’s expression occurs at the initiation of terrestrial ordering.

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. And God said, “Let there be light,” and there was light. (Gen. 1:1-3).

First, the concentrated Essence/Father, *Elohim* acts as an architect. Second, the Spirit, *Ruach* actively hovers, representing the animating power that is prepared to act. Third, the Word, *Dabar* crosses into the physical dimension as God formally commands, “Let there be light.” He initiated the 24-hour clock on the fourth day to anchor this expression to time:

And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years.” (Gen. 1:14).

## **The Expression in Redemption and Relationship**

Thousands of years later, this active expression was localized directly on Earth.

## **Baptism of the Incarnate Word**

And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.” (Matt. 3:16-17).

We observe the physical incarnate Word standing in the Jordan. Simultaneously, the active *Ruach* is manifested as a descending dove. Concurrently, the ultimate source, the unseen Father *Etsem*, speaks from the celestial realm and

expresses pure love. They operate concurrently as unified and active expressions of one divine reality.

## **Resurrection Impartation**

Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit.” (John 20:21-22).

The incarnate Word *Dabar* stands physically before His disciples, references the Father *Etsem*, and uses His physical breath to impart the animating Spirit, *Ruach*. This dynamic expression re-energizes human capacity that sin has darkened.

## **Human Interface: Comprehending the Dynamic God**

Humanity is uniquely equipped to interface with a Creator who exists as both an internal Essence and a relational Expression. The Hebrew and Greek words for ‘Man’ are *Adam* and *Anthropos*. The Hebrew word for ‘Breath,’ *Neshamah* parallels the Greek word for ‘Inspiration,’ *Pnoe*. The exact act of this impartation is recorded as follows:

Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. (Gen. 2:7).

It is vital to distinguish between the *Neshamah* and the *Ruach*. While animals possess *Ruach* (a general animating life-force), they do not possess *Neshamah*. *Neshamah* represents the

divine spark of intellect, self-awareness, and moral comprehension, which is granted exclusively to humanity. Job clearly outlines this distinction.

But it is the spirit in man, the breath of the Almighty, that makes him understand. (Job 32:8).

God has granted mankind a conscious mind to comprehend His triune nature and intelligently observe His exterior expressions of love in the world.

## **PRACTICALITY AND ENCOURAGEMENT**

Understanding these mechanics is not merely a lofty intellectual exercise; it is designed to be the highly practical bedrock of your daily walk with the Creator. When we realize that the God of the universe is fundamentally rooted in the internal Essence of pure Love, *Etsem*, it transforms how we face trials. You are not serving a distant sovereign; you are deeply known by a Father whose substance is a relational care.

When you open the Scriptures, you interact directly with His active Expression—the *Dabar*, the living Word with the power to bring order to your chaos. Moreover, you have been granted *Neshamah*, the divine capacity to understand truth. Allow the *Ruach* to animate your mind and breathe life into your actions. Embrace this magnificent truth, rest confidently in the complete coherence of God’s design, and walk forward with quiet assurance that you are loved and sustained by your Creator.

## **TRANSITION FROM THE CREATOR'S BLUEPRINT TO THE HUMAN VESSEL**

Having established how the Creator perfectly exists in His Dynamic Essence and governs the cosmos through the relational power of His Dynamic Expression, we are left with a profound and highly practical question regarding His ultimate creation: When Yahweh breathed Neshamah into humanity, granting us the unique cognitive capacity to perceive this reality, how does this divine spark of intellect operate within a physical container made of terrestrial dust?

If the Creator perfectly governs the cosmos through Love, Word, and Spirit, how is the human reasoning mind supposed to govern the powerful biological survival instincts of the flesh?

The theology of Yahweh's design necessitates an exploration of human mechanics. We must now step forward from the unshakeable architecture of the Divine to the divinely engineered blueprint of humanity. This foundational reality seamlessly leads us into the exhaustive continuation of this research: "The Theological Study regarding Human Design: Image and Likeness."

In subsequent chapters, we will apply these divine principles directly to human vessels. We will explore how God's internal Dynamic Essence forms the bedrock of our structurally secure Image and how His outward Dynamic Expression mandates the daily governance required to maintain our Likeness. Let us step forward from the theology of the Creator into the practical, daily reality of His ultimate creation: the Human Being.

*Yahweh's internal Dynamic Essence serves  
as the absolute blueprint for humanity's  
permanent, structural Image, while  
His outward Dynamic Expression serves  
as the model for humanity's active,  
relational Likeness.*